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CONFIRMATION NO. 4890

|                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|--------------------------------------------|-----------------------------------|-----------------------------------------------|----------------------------------------------------------------|----------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/659,449                                                                                                                                                                                                                                                                                 | <b>FILING DATE</b><br>09/10/2003<br><br><b>RULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CLASS</b><br>455           | <b>GROUP ART UNIT</b><br>2686 | <b>ATTORNEY DOCKET NO.</b><br>SAMS01-00270 |                                   |                                               |                                                                |                                              |                                |
| <b>APPLICANTS</b><br>Purva R. Rajkotia, Plano, TX;<br>Jey Veerasamy, Richardson, TX;<br>Sanjaykumar Kodali, Dallas, TX; NM                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/495,462 08/15/2003<br>NM                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 12/02/2003                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> <i>[Initials]</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>9    | <b>TOTAL CLAIMS</b><br>30                  | <b>INDEPENDENT CLAIMS</b><br>3    |                                               |                                                                |                                              |                                |
| <b>ADDRESS</b><br>23990<br>DOCKET CLERK<br>P.O. DRAWER 800889<br>DALLAS , TX<br>75380                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
| <b>TITLE</b><br>System and method for providing fast call set-up in a wireless communication system                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
| <b>FILING FEE RECEIVED</b><br>930                                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: <table border="1" style="float: right; width: 200px;"> <tr><td><input type="checkbox"/> All Fees</td></tr> <tr><td><input type="checkbox"/> 1.16 Fees ( Filing )</td></tr> <tr><td><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )</td></tr> <tr><td><input type="checkbox"/> 1.18 Fees ( Issue )</td></tr> <tr><td><input type="checkbox"/> Other</td></tr> </table> |                               |                               |                                            | <input type="checkbox"/> All Fees | <input type="checkbox"/> 1.16 Fees ( Filing ) | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) | <input type="checkbox"/> 1.18 Fees ( Issue ) | <input type="checkbox"/> Other |
| <input type="checkbox"/> All Fees                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
| <input type="checkbox"/> 1.16 Fees ( Filing )                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
| <input type="checkbox"/> 1.18 Fees ( Issue )                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |
| <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                               |                                            |                                   |                                               |                                                                |                                              |                                |